


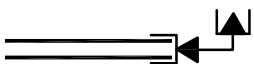





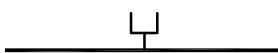




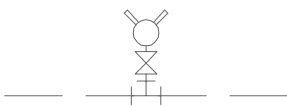
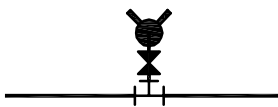




LEGEND

| | |
|---|--|
| GAS MAIN | _____ SIZE ? G. _____ |
| TELEPHONE DUCT UNDREGROUND (U) OVERHEAD (O) | _____ SIZE ? TEL. _____ |
| ELECTRIC CABLE UNDREGROUND (U) OVERHEAD (O) | _____ SIZE ? ELEC. _____ |
| ELECTRICAL PULL BOX | _____  _____ |
| STORM SEWER | _____ \emptyset SS _____ |
| CATCH BASIN OR INLET | _____  C.B. _____ |

| | EXISTING | PROPOSED |
|------------------------|---|--|
| FLUSHING VALVE OUTLET |  |  |
| WATER MAIN (W.M.) | \emptyset , (MATERIAL) W.M. _____ | \emptyset , (MATERIAL) W.M. _____ |
| GATE AND PLUG VALVES |  |  |
| METER (SINGLE SERVICE) |  |  |
| METER (DUAL SERVICE) |  |  |
| REDUCER |  |  |
| TEE, CROSS |  |  |
| FIRE HYDRANT |  |  |
| SANITARY SEWER (SAN) | \emptyset , SAN. (MATERIAL) _____ | PROPOSED \emptyset , SAN. _____ |
| SAN. MANHOLE |  |  M.H. |

| | | |
|------|------------|------------|
| | | |
| | | |
| | | |
| ITEM | CROSS REF. | SPEC. REF. |

| | | | | |
|---|------------|-------------|--|---------------------------|
|  MIAMI-DADE COUNTY <i>Delivering Excellence Every Day</i> WATER & SEWER DEPARTMENT | ISSUE DATE | APPROVED BY | STANDARD DETAIL STANDARD SYMBOLS | GS 3.0 SHEET 1 OF 2 |
| | 02/10/2009 | V.F.C. | | |
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